



**RICH FITZGERALD**  
COUNTY EXECUTIVE

**ALLEGHENY COUNTY FIRE MARSHAL'S OFFICE**

**2019 FIRES - UCR CLASSIFICATION**

	A	B	C	D	E	F	G	H	I	J	TOTAL:
JANUARY:	19	3	1	0	1	1	1	4	0	1	31
FEBRUARY:	17	5	1	1	2	1	0	5	0	0	32
MARCH:	14	2	4	1	3	1	0	2	0	0	27
APRIL:	18	4	1	0	3	0	0	1	0	2	29
MAY:	16	1	2	0	0	0	0	5	0	0	24
JUNE:	14	4	1	0	4	0	0	4	0	1	28
JULY:	19	4	3	0	1	2	0	2	0	0	31
AUGUST:	19	3	0	0	1	0	0	2	0	0	25
SEPTEMBER:	12	4	2	0	5	0	0	6	0	2	31
OCTOBER:	17	3	2	1	1	1	0	6	0	2	33
NOVEMBER:	14	3	1	0	1	0	0	2	0	0	21
DECEMBER:	16	2	1	1	0	0	0	3	0	0	23
<b>TOTAL:</b>	<b>195</b>	<b>38</b>	<b>19</b>	<b>4</b>	<b>22</b>	<b>6</b>	<b>1</b>	<b>42</b>	<b>0</b>	<b>8</b>	<b>335</b>

**UCR CLASSIFICATION DEFINED**

A: SINGLE OCCUPANCY RESIDENTIAL: HOUSES, ROWHOUSES, DUPLEXES, TOWNHOUSES, CONDOS

B: OTHER RESIDENTIAL: APARTMENTS, TENEMENTS, HOTELS, MOTELS, INNS, DORMITORIES, ETC.

C: STORAGE: BARNS, GARAGES, WAREHOUSES, SHEDS, ETC.

D: INDUSTRIAL / MANUFACTURING

E: OTHER COMMERCIAL: STORES, RESTAURANTS, LOUNGES, OFFICES, BARS, ETC.

F: COMMUNITY / PUBLIC: CHURCHES, JAILS, SCHOOLS, HOSPITALS, BANKS, NURSING HOMES, ETC.

G: ALL OTHER STRUCTURE: OUTBUILDINGS, MONUMENTS, BUILDINGS UNDER CONSTRUCTION

H: MOTOR VEHICLES: PASSENGER VEHICLES, TRUCKS, BUSES, MOTORCYCLES, ETC.

I: OTHER MOBILE PROPERTY: TRAILERS, RVS, AIRPLANES, BOATS, MOBILE HOMES, ETC.

J: OTHER: CROPS, TIMBER, FENCES, SIGNS, PARKING LOTS, DUMPSTERS, TRASH / GARBAGE, ETC.

	ACCIDENTAL FIRES	INCENDIARY FIRES	UNDETERMINED FIRES	TOTAL FIRES
JANUARY:	19	6	6	31
FEBRUARY:	19	5	8	32
MARCH:	18	3	6	27
APRIL:	15	7	7	29
MAY:	14	3	7	24
JUNE:	15	6	7	28
JULY:	17	8	6	31
AUGUST:	19	3	3	25
SEPTEMBER:	16	10	5	31
OCTOBER:	23	6	4	33
NOVEMBER:	12	2	7	21
DECEMBER:	21	1	1	23
<b>TOTAL:</b>	<b>208</b>	<b>60</b>	<b>67</b>	<b>335</b>

TOTAL 2019 FIRES:

335

	FATALITIES		BREAKDOWN OF ACCIDENTAL / JUVENILE FIRES					
	ADULT	JUVENILE	HEATING	ELECTRIC	SMOKING	COOKING	JUVENILE	MISC.
JANUARY:	1	0	4	9	4	0	0	2
FEBRUARY:	0	0	2	8	1	5	1	3
MARCH:	0	0	4	2	5	2	0	5
APRIL:	0	0	0	5	5	2	2	3
MAY:	0	0	0	6	4	1	0	3
JUNE:	0	0	0	8	1	2	1	4
JULY:	0	0	1	5	1	3	0	7
AUGUST:	0	0	0	5	3	4	1	7
SEPTEMBER:	1	0	0	1	3	5	2	7
OCTOBER:	1	0	4	3	4	3	1	9
NOVEMBER:	0	0	1	4	1	1	0	5
DECEMBER:	0	0	1	6	2	4	0	8
<b>TOTAL:</b>	<b>3</b>	<b>0</b>	<b>17</b>	<b>62</b>	<b>34</b>	<b>32</b>	<b>8</b>	<b>63</b>

2019 TOTAL ACCIDENTAL / JUVENILE FIRES: 216

NOTE: JUVENILE FIRES ARE CLASSIFIED AS **INCENDIARY** FIRES

MATTHEW J. BROWN, CEM, CFPS, CHIEF / FIRE MARSHAL

**DEPARTMENT OF EMERGENCY SERVICES**

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