



# TRANSFORMING THE FUTURE.

PARTICIPATE IN THE ALLEGHENY COUNTY DEPARTMENT OF HUMAN SERVICES  
**LOCAL GOVERNMENT CASE COMPETITION**

***Solve***

a public sector problem

**November 18 - 21, 2015**

***Network***

with community stakeholders

***Win***

cash prizes

***Work***

with other Pittsburgh area graduate students on an interdisciplinary team

***Contact***

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***Registration deadline: November 5, 2015***

*Submit your resume to [Brandon.Forbes@AlleghenyCounty.us](mailto:Brandon.Forbes@AlleghenyCounty.us) to register.*

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**#DHSCaseComp15**

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